Village Green Metropolitan Park District (VGMPD)

Date: 19 April 2016

- 1. Location Of Meeting: NK Fire & Rescue, 26642 Miller Bay Rd NE, Kingston WA 98346
- 2. Type Meeting: Regular Monthly Meeting
- **3. Meeting Called To Order** (*by/position/time*): Bobbie Moore (Chair/Comm), 6:30 p.m.

4. Roll-Call:

- a. Attendees: Bobbie Moore (Chair/Comm) Tracy Darlene Harris (Clerk/Comm), Pat Pearson (Comm), Jason Manges (Comm), Jim Moore (Comm), Thorn Percival (Legal Rep) & Linda Fyfe (Manager VGCC)
- **5. Guests**: Alan & Betty Chessman, Bobbie Hawks, Kevin Moss (Representing Kingston Community Solar, LLC

6. Approval of Agenda

- a. Recommended for approval: (Pat Pearson (Comm)
- b. Second Approval by: Jim Moore (Comm)
- c. So Ordered Approval by: Bobbie Moore (Chair/Comm)

7. Meeting Minutes: Dated 15 March 2016

- a. Recommended for approval as amended by: Pat Pearson (Comm)
- b. Second Approval by Jim Moore (Comm)
- c. So Ordered Approval by: Bobbie Moore (Chair/Comm)

8. Public Comment:

a Kingston Community Solar LLC (Financing, Bid, Installation, Repairing & Warranty. Motion to proceed with Kingston Community Solar Project subject to conditions to be laid out in Resolution 2016-3, by Pat Pearson (Comm), Second by Jason Manges (Comm). So ordered approved by Bobbie Moore (Chair/Comm). (Note: Bobbie Moore abstained from voting)

9. Report On Events To Date:

a. Finance

- a). Operating Cash: \$35,977.59 & Investment Account: \$261,938.97
- b). Bills and Vouchers were signed: PSE \$22.08, \$1272.68 & \$2646.76; Linda Fyfe: \$3148.76, Thorn Percival \$1212.00, WM: \$153.05, KPUD: \$182.70, \$185.49 & \$54.41, Fischer Bouma \$500.00, Kitsap County Public Works: \$470.79, Sewer move-in and one month service; & Bird Electric: \$90.00. Motion to authorize payments by Pat Pearson (Comm), Second by Jim Moore (Comm). So ordered approved by Bobbie Moore (Chair/Comm).

b. Website Update

- 1. Minutes of the meeting will be published on the Website.
- 2. Calendar of events will be posted

Legal:

- 1. None
- c. Correspondence/Information Provided to Public:
 - 1. None
- d. MPD Report for MPD Commissioners
 - 1. None
- e. Project Architectural Plans
 - 1. No report

10. Unfinished Business:

- a. Park Signage: Mutt Mutt bag are being used.
- b. <u>Fundraising</u>: Is still on going. Fund Raising Event will be held on April 29, 2016 at the Community Center
- c. <u>Progress on the Ground:</u> Grand Opening 30 April 2016. Dirt mound will not be removed
- d. <u>Park Security/Master Plan:</u> Dense brush will need to be removed behind the Community Center.
- e. Rain Garden: No status.
- f. Trash: No status.
- g. Storage Space Policy: No report tabled until Community Center is open.
- h. <u>Bank Account</u>: MPD petty cash bank account is established at Columbia Bank. Tracy and Bobbie will order checks.
- i. Open Public Meeting Status: Bobbie Moore (Chair/Comm) is almost completed.
- j. Website: Is up and running. Rec 1 will be linked for the reservation system. Room Reservation Policy: Motion to approve the sponsorship of the premier to include a 50% room rental discount in the future by Pat Pearson (Comm), Second by Jim Moore (Comm). So ordered approved by Bobbie Moore (Chair/Comm).
- k. <u>Building Manager Report:</u> Linda Fyfe (MVGCC) (See Attached Village Green Community Center 9/19/2016 & Room Rental Schedule was presented.

11. New Business:

- a. <u>Point & Pay:</u> Motion to approve the agreement of Point N Pay for credit card processing by Pat Pearson (Comm), Second by Jim Moore (Comm). So ordered approved by Bobbie Moore (Chair/Comm).
- b. <u>Supplies</u>: A list of items will be prepared for items such as kitchen supplies, trash cans, computers etc... Action: Linda Fyfe
- c. PSE Green Power: Tabled until May 2016
- 12. Any further public comment: None
- 13. Next Meeting Schedule: 17 May 2016, 6:30 p.m. at Village Green Community Center
- **14. Open Public Meeting Adjourned** (*by/time*): Tracy Darlene Harris (Comm/ Clerk) 8:30 p.m. **Summary Of Minutes Taken By** (*name/position*): Tracy Darlene Harris, (Comm/Clerk)