## VILLAGE GREEN METROPOLITAN PARK DISTRICT: AGENDA

12/21/21 6:30 PM

Village Green Community Center, 26159 Dulay Rd NE, Kingston

| Meeting called by: | MPD Commissioners   | Regular monthly meeting to be conducted in person with video conference option.      |  |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|--|--|
| Facilitator:       | Bobbie Moore, Chair   | Note taker: Bob Netzel, filling in for Tracy Harris, clerk                           |  |  |  |  |  |  |
| Attendees:         | Excused absences: Tracy Harris, clerk                         |  |  |  |  |  |  |  |
| Please read:       | Minutes from prior regular m<br>Prior month financial stateme | eeting, Manager's report and Tenant Council meeting; ents to be issued by Mon 12/20. |  |  |  |  |  |  |

| Topic   | Presenter                  | Est. time      |
|---|----------------------------|----------------|
| Roll call; Approve agenda; approve prior meeting minutes  | Chair                      |                |
| Report on current financial matters:  |                            |                |
| A. Consent approval Voucher batches already submitted: Batch Nov #5, Sound Publishing only, \$1,090.40, processed 11/19/21 Batch Dec #1, \$1,874.13 Batch Dec #2, \$2,763.88 Batch Dec #3, \$8,207.60 | Bobbie<br>All              | 5 min<br>5 min |
| B. Separate approval: Batch Dec #4, \$6,125.86<br>Batch #5, Isabel Gates for cooking classes (\$704 + \$160), any others<br>submitted by 12/27  |                            |                |
| <ul><li>C. Vouchers submitted after 12/27 will be January business</li><li>1. Financial Statements – November 2021</li></ul>  |                            |                |
| Initial Public Comment – please limit comments to 3 minutes   | Guests                     | Unknown        |
| Unfinished Business   |                            |                |
| Report from MPD-VGF Task Team   | Bob, Bobbie, Alan,<br>Beth | 10 min         |
| Building manager/program coordinator report – any questions from commissioners  | Linda Fyfe                 | 20 min         |
| Master planning – grounds maintenance update –  | Work done in<br>December   | 10 min         |
| Park security, visibility challenges, ideas for clearing brush: Progress report   | Pat Pearson                | 10 min         |
| Website and reservations system update  | Bob Netzel                 | 10 min         |
| P-patch garden report   | None                       |                |
| Webinar opportunities – Update only   | Bobbie                     | -              |
| Updated proposal from District resident Joel Schwarcz: Elevated Adventures  | Joel Schwarcz, all         | 10 min         |
| New Business  |                            |                |
| Job description for Center/Property Manager – preliminary discussion about posting the job  | All                        |                |
| Public Comment – please limit comments to 3 minutes   |                            |                |
| Adjourn   | All                        |                |

Regular December meeting agenda as of December 20, 2021

Next regular meeting: Tuesday 1/18, 2022 6:30 PM

|                        | Village Green Metro                           | opolitan Park I     | District          |            |             |          |                |   |
|------------------------|---|---------------------|-------------------|------------|-------------|----------|----------------|---|
| · ·                    | /GMPD Batch Nov                               |                     |                   |            |             |          |                |   |
| •                      | Date  | Transaction<br>Type | Num               | Due Date   | Amount      | G/L Date | Voucher Number |   |
| Sound Publishing, Inc. | 11/19/2021                                    | Bill                | Ad number 2608630 | 11/30/2021 |             |          | VGMPD Nov #5-1 | Kingston Community News Preprint insert |
|                        |   |                     |                   |            | \$ 1,090.40 |          |                |   |
|                        |   |                     |                   |            |             |          |                |   |
| TOTAL                  |   |                     |                   |            | \$ 1,090.40 |          |                |   |
| STATE O                | F WASHINGTON - CO                             | JNTY OF KITSAP      |                   |            |             |          |                |   |
|                        | UNDERSIGNED, DO HE<br>ER PENALTY OF PERJUR    |                     |                   |            |             |          |                |   |
| MATE                   | RIALS HAVE BEEN FUR                           | NISHED, THE         |                   |            |             |          |                |   |
| PERFO                  | VICES RENDERED, OR TORMED AS DESCRIBED        | HEREIN, AND         |                   |            |             |          |                |   |
|                        | IE CLAIM IS A JUST, DU<br>ION AGAINST THE COL |                     |                   |            |             |          |                |   |
| Al                     | ND THAT I AM AUTHO                            | RIZED TO            |                   |            |             |          |                |   |
| pproved by: Bollie Mas | ITICATE AND CERTIFY                           | O SAID CLAIM.       |                   | DATE (1/   | 19/20.      | 3/       |                |   |
|                        |   |                     |                   |            | -           |          |                |   |
|                        |   |                     |                   |            |             |          |                |   |
|                        | Village Green Metr<br>Batch Dec #1 0          |                     |                   |            |             |          |                |   |
|                        | Datch Dec #1 (                                | Date 12/3/2         | 021               |            |             |          |                |   |
|                        |   | Transaction         | 1                 |            |             |          |                |   |

|  | ge Green Metr<br>Batch Dec #1 0 |                     |         |            |                     |           |                |  |
|--|---------------------------------|---------------------|---------|------------|---------------------|-----------|----------------|--|
|  | Date                            | Transaction<br>Type | Num     | Due Date   | Amount              | G/L Date  | Voucher Number |  |
| Northwest Construction & Landscape LLC | 11/30/2021                      | Bill                | Various | 12/10/2021 | 7,656.95            | 12/3/2021 | VGMPD Dec #1-1 | November Grounds maintenance, leafblowing    |
|  |                                 |                     |         |            | \$ 7,656.95         |           |                | irrigation repair, deposit on estimate #5957 |
| Superior Linen                         | 11/29/2021                      | Bill                | None    | 12/6/2021  | 294.49<br>\$ 294.49 |           | VGMPD Dec #1-2 | November linen service                       |
|  |                                 |                     |         |            | \$ 234.43           |           |                |  |
| Air Management Solutions LLC           | 11/16/2021                      | Bill                | 1137356 | 11/16/2021 | \$ 256.16           | 12/3/2021 | VGMPD Dec #1-3 | Repair HP#16, library                        |
|  |                                 |                     |         |            | \$ 256.16           |           |                |  |
| TOTAL                                  |                                 |                     |         |            | \$ 8,207.60         |           |                |  |
| STATE OF W                             | ASHINGTON – CO                  | UNTY OF KITSAP      |         |            |                     |           |                |  |

|  | ge Green Metr |                     |                |            |         |       |           |                   |                                    |
|--|---------------|---------------------|----------------|------------|---------|-------|-----------|-------------------|------------------------------------|
| Bat                                    | ch December # | 2 GL Date 12/5      | /2021          |            |         |       |           |                   |                                    |
|  | Date          | Transaction<br>Type | Num            | Due Date   | Amo     | unt   | G/L Date  | Voucher Number    |                                    |
| WM Corporate Services, payment agent   | 12/1/2021     | Bill                | 6176598-0029-7 | 12/31/2021 | 2       | 74.89 | 12/5/2021 | VGMPD Dec #2-1    | November Building trash removal    |
| PO Box 541065 Los Angeles              |               |                     |                |            |         | 74.89 | ILIOIEULI | VOIVII D DEC WZ-1 | November Building trash removal    |
| Northwest Construction & Landscape LLC | 11/19/2001    | Bill                | 19825          | 11/19/2021 | \$ 2    | 18.00 | 12/5/2021 | VGMPD Dec#2-2     | Blow-out irrigation system in park |
|  |               |                     |                |            | \$ 2    | 18.00 |           |                   |                                    |
| Business Solutions Bookkeeping         | 12/1/2021     | Bill                | 18.757         | 12/31/2021 | \$ 3    | 67.50 | 12/5/2021 | VGMPD Dec #2-3    | Bookkeeping Services, December     |
|  |               |                     |                |            |         | 67.50 | 22/3/2021 | VOIVII D DEC #2-3 | bookkeeping services, December     |
| David Wetter                           | 12/5/2021     | Bill                | None           | 12/10/2021 | \$ 1,9  | 03.29 | 12/5/2021 | VGMPD Dec #2-4    | Reimbursement for park maintenance |
|  |               |                     |                |            | \$ 1,9  | 03.29 |           |                   | expenditures                       |
| TOTAL                                  |               |                     |                |            | \$ 2,70 | 63.68 | -         |                   |                                    |
|  |               |                     |                |            |         |       |           |                   |                                    |

|                            | Village Green Metr   | opolitan Park Dist  |      |            |             |            |                |  |
|----------------------------|----------------------|---------------------|------|------------|-------------|------------|----------------|--|
|                            | Duton Dec #5 G       | L Date 12/13/2021   |      |            |             |            |                |  |
|                            | Date                 | Transaction<br>Type | Num  | Due Date   | Amount      | G/L Date   | Voucher Number | Note corrected                           |
| Village Green MPD          | 12/12/2021           | Bill                | None | 12/27/2021 | 4 407.05    |            |                |  |
|                            | 12/12/2021           | Dill                | None | 12/2/12021 |             |            | VGMPD Dec #3-1 | Petty cash reimbursement 11/13-12/3/2021 |
|                            |                      |                     |      |            | \$ 1,407.65 | SV         |                |  |
|                            |                      |                     |      |            |             | _          |                |  |
| CenturyLink                | 12/6/2021            | Bill                | None | 12/27/2021 | 370.04      | 12/13/2021 | VGMPD Dec #3-2 | CenturyLink December                     |
|                            |                      |                     |      |            | \$ 370.04   |            |                |  |
| Kitsap County Public Works | 10/0/0001            |                     |      |            |             |            |                |  |
| Kitsap County Public Works | 12/3/2021            | Bill                | None | 12/27/2021 | \$ 96.44    | 12/13/2021 | VGMPD Dec #3-3 | Community Center Sewer, November         |
|                            |                      |                     |      |            | \$ 96.44    |            |                |  |
| TOTAL                      |                      |                     |      |            |             |            |                |  |
| TOTAL                      |                      |                     |      |            | \$ 1,874.13 |            |                |  |
|                            |                      |                     |      |            |             |            |                |  |
|                            | TE OF MACHINISTON CO |                     |      |            |             |            |                |  |

|                     |                 |                     |      | Village Green Metrop<br>Check I |   |                    |            |
|---------------------|-----------------|---------------------|------|---------------------------------|---|--------------------|------------|
|                     |                 |                     |      | November 13 - De                |   |                    |            |
|                     |                 |                     |      | 11010111001 10 20               | 0, 2021   | 1                  |            |
|                     | Date            | Transaction<br>Type | Num  | Name                            | Memo/Description  | Amount             | Cash Outla |
| etty cash<br>ccount |                 |                     |      |                                 |   | U. Francisco       |            |
|                     | 11/15/2021      | Check               | SVCC |                                 | Service Charge  | -7.95              | -7.9       |
|                     |                 |                     |      |                                 |   | 7.95               |            |
|                     | 11/17/2021      | Check               | 1290 | Celestra Ketenci                |   | -10.00             | -10.0      |
|                     |                 |                     |      |                                 | Refund of Parents/Child Movement Class - Class Canceled, had punches left | -2.00              | -10.0      |
|                     |                 |                     |      |                                 | Refund of Parents/Child Movement Class - Class Canceled, had punches left | -8.00              |            |
|                     | 11/19/2021      | Check               | 1292 | Village Green<br>Foundation     |   | -20.00             | -20.0      |
|                     |                 |                     |      |                                 | DIF pass purchased on Visa for Susan Hildebrandt                          | -20.00             | -20.0      |
|                     | 11/24/2021      | Check               | 1291 | Isabel Gates                    | Cooking classes - instructor portion as detailed                          | 440.40             |            |
|                     | 11/24/2021      | CHECK               | 1201 | isabel Gales                    | Cooking classes - instructor portion as detailed                          | -440.43<br>-440.43 | -440.4     |
|                     | 11/30/2021      | Check               | 1294 | Penny Wymer                     |   | -45.00             | -45.0      |
|                     |                 |                     |      |                                 | Refund for HGF2021 due to illness   | -45.00             |            |
|                     | 12/03/2021      | Check               | 1295 | Village Green<br>Foundation     |   | -20.00             | -20.0      |
|                     |                 |                     |      |                                 | \$20 punch pass on Visa   | -20.00             | -20.0      |
|                     | 12/03/2021      | Check               | 1296 | Moff Interactive                |   | -26.15             | 20.0       |
|                     |                 | Onoon               | 1200 | mon intoluctivo                 | invoice 7499  | 26.15              | -26.1      |
|                     |                 |                     |      |                                 |   |                    |            |
|                     | 12/03/2021      | Check               | 1297 | Dave Wetter                     | Voided  | 0.00               | 0.0        |
|                     |                 |                     |      |                                 | misc items including mower repair, topsoil, etc                           | 0.00               |            |
|                     | 12/03/2021      | Check               | 1298 | Peggy Birnel                    |   | -150.00            | -150.0     |
|                     |                 |                     |      |                                 | Summit room rental  | -150.00            |            |
|                     | 12/03/2021      | Check               | 1299 | Teri Fichera                    |   | 400.00             |            |
| - Herrie            | 12/03/2021      | CHECK               | 1233 | ren richera                     | 11/23 banquet hall  | -186.00<br>-150.00 | -186.0     |
|                     |                 |                     |      |                                 | 11/23 did not use some table linens                                       | -36.00             |            |
|                     | 40/00/000       | Obs.                | 1000 | 0                               |   |                    |            |
|                     | 12/03/2021      | Check               | 1300 | Cardmember service              | certified mail  | -502.12<br>11.25   | -502.1     |
|                     |                 |                     |      |                                 | Brother cartridge - black toner   | 83.91              |            |
|                     |                 |                     |      |                                 | Avery labels  | 27.93              |            |
|                     |                 |                     |      |                                 | HP Toner  | 332.09             |            |
|                     |                 |                     |      |                                 | coffee  | 46.94              |            |
|                     |                 |                     |      |                                 |   |                    |            |
| Tota                | al to be reimbu | rsed                |      | Sunday, Dec 12, 2021 1          |   |                    | -1,407.6   |

| Abdel Artistry & Services                | Date 12/13/2021                   | #4 GL Date 12/20 Transaction Type Bill | Num       | Due Date   |             |             |                   |   |
|--|-----------------------------------|--|-----------|------------|-------------|-------------|-------------------|---|
| M  |                                   | Туре                                   | Num       | Due Date   |             |             |                   |   |
| M  | 12/13/2021                        | Bill                                   |           |            | Amount      | G/L Date    | Voucher Number    |   |
| / Management Solutions LLC               |                                   |  | VG-202112 | 12/27/2021 | 325.00      | 12/20/2021  | VGMPD Dec #4-1    | Cleaning Kitchen and Shower 12/13/2021        |
| Management Solutions LLC                 |                                   |  |           |            | \$ 325.00   |             | VOIVII D DEC #4-1 | Cleaning Ritchen and Snower 12/13/2021        |
|  | 12/15/2021                        | Bill                                   | 1137625   | 12/15/2021 | 256 16      | 42 /20 /200 |                   |   |
|  |                                   |  | 1107020   | 12/10/2021 | \$ 256.16   |             | VGMPD Dec #4-2    | Repair Unit FC7 Kitchen not cooling           |
|  |                                   |  |           |            |             |             |                   |   |
| DT Micro                                 | 12/15/2021                        | Bill                                   | 5983      | 12/26/2021 | 200.00      | 12/20/2021  | VGMPD Dec #4-3    | Nov Wi-fi service                             |
|  | -                                 |  |           |            | \$ 200.00   |             |                   |   |
| Northwest Construction & Landscaping LLC | 12/15/2021                        | Bill                                   | 19959     | 12/15/2021 | 3,999.26    | 12/20/2021  | VGMPD Dec #4-4    | Tree replacement per contract - balance due   |
|  |                                   |  |           |            | \$ 3,999.26 |             |                   |   |
| Puget Sound Energy                       | 12/13/2021                        | Bil                                    | None      | 1/4/2022   | 18.88       | 12/20/2021  |                   |   |
|  |                                   |  |           |            |             | 12/20/2021  |                   |   |
|  |                                   |  |           |            | \$ 1,345.44 | 12/20/2021  | VGMPD Dec #4-5    | Electricity, pumphouse + builidng, 11/9-12/10 |
| OTAL                                     |                                   |  |           |            | \$ 6,125.86 |             |                   |   |
| STATE OF WASH                            | HINGTON - COU                     | INTY OF KITSAP                         |           |            |             |             |                   |   |
| I, THE UNDERS                            | SIGNED, DO HER                    | REBY CERTIFY                           |           |            |             |             |                   |   |
|  | ALTY OF PERJURY<br>HAVE BEEN FURN |  |           |            |             |             |                   |   |
| SERVICES RI                              | ENDERED, OR T                     | HE LABOR                               |           |            |             | -           |                   |   |
|  | AS DESCRIBED H                    |  |           |            |             |             |                   |   |
| THAT THE CLAIM<br>OBLIGATION AGA         | AINST THE COU                     | NTY OF KITSAP                          |           |            |             |             |                   |   |
|  | T I AM AUTHOR                     | IZED TO                                |           |            | , ,         |             |                   |   |
| pproved by: Dobbee M                     | Dola                              |  |           | DATE 12    | 119/20      | 21          |                   |   |